



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591971

REPORT NO. **E406058**

INTERSTATE <input type="checkbox"/>	CITY STREET <input type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input checked="" type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

CASE #	<b>15-00579</b>		
LOCAL AGENCY CODING			
TOTAL # OF UNITS	<b>02</b>	OBJECT STRUCK	<b>BRIDGE RAIL</b>

TRIBAL RESERVATION			
DATE OF COLLISION	<b>03</b> - <b>03</b> - <b>2015</b>	TIME (2400)	<b>1635</b>
COUNTY #	<b>31</b>	MILES	
CITY #	<b>0664</b>		

ON (PRIMARY TRAFFIC WAY) INTERSECTION <input type="checkbox"/> NON-INTERSECTION <input checked="" type="checkbox"/>	BLOCK NO. <input checked="" type="checkbox"/>	<b>1600</b>
<b>NORTH MACHIAS RD</b>	MILE POST <input type="checkbox"/>	

DISTANCE	<b>200</b>	MILES	<input checked="" type="checkbox"/> N <input checked="" type="checkbox"/> E <input type="checkbox"/> S <input type="checkbox"/> W	OF (REFERENCE OR CROSS STREET)	<b>16TH ST NE</b>
	<b>00</b>	FEET			

UNIT 01	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE	
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LAST NAME	<b>GALLAGHER</b>	FIRST NAME	<b>STACY</b>	MIDDLE INITIAL	<b>A</b>
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STREET NEW ADDRESS	<b>10819 17TH PL W</b>
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CITY	<b>EVERETT</b>	ST	<b>WA</b>	ZIP	<b>982043797</b>
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #	<b>GALLASA254RU</b>	STATE	<b>WA</b>	SEX	<b>F</b>	D.O.B. MMDDYYYY	<b>12</b> - <b>31</b> - <b>1975</b>
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	<b>2</b>	RESTR.	<b>9</b>	EJECT	<b>1</b>	HELMET USE	<b>2</b>	INJURY CLASS	<b>1</b>	NATURE OF INJURIES
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LICENSE PLATE #	<b>APP8666</b>	STATE	<b>WA</b>	VIN#	<b>1FM5K8B81EGB73750</b>
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TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
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VEH. YEAR	<b>2014</b>	MAKE	<b>FORD</b>	MODEL	<b>EXPLR</b>	STYLE	<b>UT</b>	VEHICLE TOWED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	TOWED BY	<b>MACKS TOWING</b>	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO. **STACY GALLAGHER 13925 73RD ST NE LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	<b>SAFCO INS M1585302</b>
VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE



UNIT 02	MOTOR VEHICLE <input type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	PEDESTRIAN <input type="checkbox"/>	PROPERTY OWNER <input checked="" type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE	
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LAST NAME	<b>COUNTY OF</b>	FIRST NAME	<b>SNOHOMISH</b>	MIDDLE INITIAL	
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STREET NEW ADDRESS	<b>8915 CATHCART WAY</b>
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CITY	<b>SNOHOMISH</b>	ST	<b>WA</b>	ZIP	<b>98296</b>
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #		STATE		SEX	<b>U</b>	D.O.B. MMDDYYYY	
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
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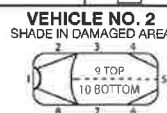
LICENSE PLATE #		STATE		VIN#	
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TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
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VEH. YEAR		MAKE		MODEL		STYLE		VEHICLE TOWED YES <input type="checkbox"/> NO <input type="checkbox"/>	TOWED BY		GOVT. VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/>
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REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT <input type="checkbox"/>	INSURANCE CO & POLICY #	
VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE



OFFICER'S NAME (PRINT)	<b>W. AUKERMAN</b>	BADGE OR ID #	<b>72</b>	AGENCY	<b>WA0311900</b>
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STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E406058**

CASE # **15-00579**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		<b>GALLAGHE CONNOR</b>																	
ADDRESS & PHONE #		<b>10819 17TH PL W EVERETT WA 982043797</b>										SEX	<b>M</b>	D.O.B. MMDDYYYY	<b>05</b>	-	<b>31</b>	-	<b>2013</b>
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	<b>1</b>	SEAT POS.	<b>6</b>	AIRBAG	<b>2</b>	RESTR.	<b>6</b>	EJECT	<b>1</b>	HELMET USE	<b>2</b>	INJURY CLASS	<b>1</b>	NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)		<b>GALLAGHER CORBIN</b>																	
ADDRESS & PHONE #		<b>10819 17TH PL W EVERETT WA 982043797</b>										SEX	<b>M</b>	D.O.B. MMDDYYYY	<b>09</b>	-	<b>19</b>	-	<b>2011</b>
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	<b>1</b>	SEAT POS.	<b>4</b>	AIRBAG	<b>2</b>	RESTR.	<b>6</b>	EJECT	<b>1</b>	HELMET USE	<b>2</b>	INJURY CLASS	<b>1</b>	NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #												SEX		D.O.B. MMDDYYYY		-		-	
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	

NARRATIVE

Please see subsequent narrative pages

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

**W. AUKERMAN**

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

**03-07-15 07:46 AM**

DATED

PLACE SIGNED

APPROVED BY

**ROBERT MINER 095**

DATE

**3/8/2015 4:10:58 AM**

BADGE OR ID #

**72**

ORI #

**WA0311900**

TIME POLICE DISPATCHED

**4:35 PM**

TIME POLICE ARRIVED

**4:35 PM**

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NARRATIVE

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On 03/03/2015 at about 1635 hours (all times approximate) I was traveling in the area of 16th Street NE and North Machias Road, a Snohomish County roadway, and came upon a single vehicle collision in the 1600 block of North Machias Road. The vehicle was blocking the northbound lane of North Machias Road and had struck a bridge guardrail.

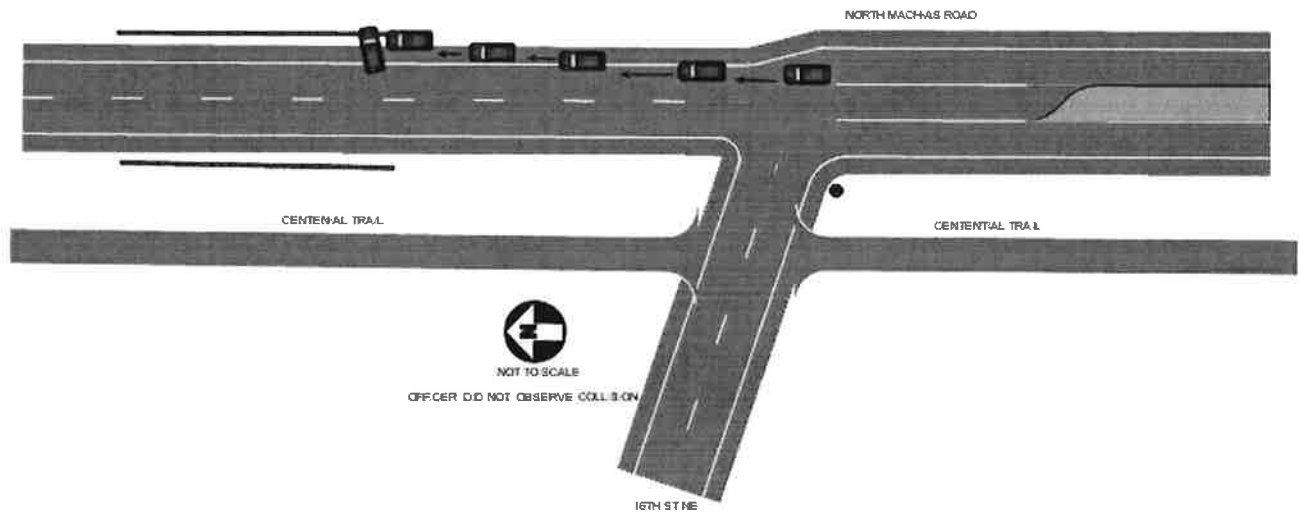
This location is a Snohomish County roadway and the Snohomish County Sheriff's Office requested I handle the collision since a Deputy was not available.

I spoke with the female driver of U1. There were two small children in the vehicle at the time of the collision (3 years old and 22 months old). There were no reported injuries at the time of the collision and the vehicle had become stuck on the bridge guardrail resulting in the vehicle having to be towed. Based on evidence and statements made by the driver of U1, it is found that U1 had been traveling northbound in the 1600 block of North Machias Road (posted 35 mph) when the driver became distracted with trying to get a cup for one of the children inside the vehicle. The passenger side of U1 left the roadway and struck the bridge guardrail on the east side of the roadway with the front passenger quarter area of U1. The guardrail appeared to have reacted to the collision as designed (the end cap rolling the guardrail). U1 became stuck on the bridge guardrail and had to be towed. I had noted upon my arrival an odd odor of burning material and had observed smoke inside U1. The driver of U1 stated her vehicle tires had been spinning after the collision (creating the burning rubber smoke inside the vehicle).

A passing motorist assisted the driver of U1 by volunteering to take the driver and her two children home. The driver of U1 remained on scene and made contact with the tow truck operator. The driver then left the scene with her children.

U1 was towed from the scene by Macks Towing. The tow operator indicated the driver of U1 had not settled payment with him, only being told where U1 was going to be towed, so an LE impound form was completed.

I cleared the collision scene around 1744 hours.



LAKE STEVENS POLICE EVIDENCE UNIT		Primary Officer/Badge Number <i>AUERMAN #72</i>	Case Number <i>15-00579</i>
Type of Crime: <del>Felony</del> / Misdemeanor (Circle)	Type of Case: <i>Collision</i>	Date/Time: <i>2/3/2015 1800</i>	
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING		*Evi will be held until court dispo or when the Statute of Limitations has expired *Found and Sfkng will be held for 60 days or 60 days past owner notification	

Case # 15-00579

Item # <i>1</i>	Item <i>CD-RW</i>		Brand Name <i>COMPUCESSORY</i>		Storage Location	Disposition		
	Brand/Model/Caliber (Further Description)							
	Action # <i>3</i>	Serial #	Where Found <i>1600 N. MOUNTAIN RD. LKS</i>	Weight of Narcotic				
Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions <i>MCS</i>								

Item #	Item		Brand Name		Storage Location	Disposition		
	Brand/Model/Caliber (Further Description)							
	Action #	Serial #	Where Found	Weight of Narcotic				
Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item		Brand Name		Storage Location	Disposition		
	Brand/Model/Caliber (Further Description)							
	Action #	Serial #	Where Found	Weight of Narcotic				
Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item		Brand Name		Storage Location	Disposition		
	Brand/Model/Caliber (Further Description)							
	Action #	Serial #	Where Found	Weight of Narcotic				
Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item		Brand Name		Storage Location	Disposition		
	Brand/Model/Caliber (Further Description)							
	Action #	Serial #	Where Found	Weight of Narcotic				
Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Evidence Control Use Only:			
Received by Evidence:	NCIC/WACIC <input checked="" type="checkbox"/>	Date:	CAD/RMS Checked
Name: _____ # _____	NCIC/WACIC +	Date:	Owner Letter Sent:
Date: _____ Time: _____	NCIC/WACIC -	Date:	Owner Letter Sent:
ROUTING: _____		White: Property Room	
		Yellow: Case File	

CHECK ALL THAT APPLY:

UNIFORM WASHINGTON STATE

CASE / EVIDENCE NUMBER

15-00579

TOW / IMPOUND  
AND INVENTORY RECORD

- ☐ NON-IMPOUND / TOW  
☐ AAA or OTHER ROADSIDE ASSISTANCE  
☐ EVIDENCE  
☐ SEIZED UNDER RCW 69.50.505  
☒ IMPOUND ONLY  
☐ DUI/PC IMPOUND WITH 12 HOUR HOLD  
☐ DWLS IMPOUND WITH \_\_\_\_ DAY HOLD  
☐ INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER.  
☐ REGISTERED OWNER MAY REDEEM \_\_\_\_

☐ CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER. REGISTERED OWNER / LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.

☐ CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. DRIVER WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND.

## VEHICLE INFORMATION

VIN

1 F M 5 K 8 B 8 1 E G B 7 3 7 5 0

LICENSE

STATE

YEAR

MAKE

MODEL

APP 8666

WA

2014

FORD

EXPL

☐ Report of Sale

MILEAGE

☐ Digital

STYLE

4D

COLOR

SIL

## DRIVER

## REGISTERED OWNER

## LEGAL OWNER

NAME (LAST, FIRST, MI)

GALLAGHER, STACY A

STREET ADDRESS

13925 73RD ST NE

CITY, STATE, ZIP CODE

LAKE STEVENS, WA 98258

PHONE

DOB

12-3-1975

NAME (LAST, FIRST, MI)

SAMIE

STREET ADDRESS

CITY, STATE, ZIP CODE

PHONE

NAME (LAST, FIRST, MI)

SOUND CREDIT UNION

STREET ADDRESS

170 Box 1595

CITY, STATE, ZIP CODE

TACOMA WA 98401

PHONE

## AUTHORIZATION AND RECEIPT

ON THIS DATE OF 3/3/2015 AT 1730 (24 HOUR) PURSUANT TO RCW 46.55.085 / .113 AND HAVING PERSONALLY INVENTORIED THE ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE MACRS TOWING (TOWING FIRM)

TO REMOVE THIS VEHICLE FROM 1600 N. MACIAS RD LAKE STEVENS, WA

I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW.

TOW DRIVER'S SIGNATURE

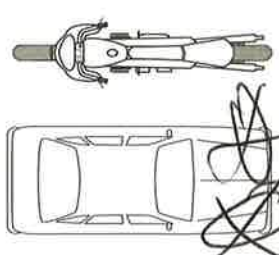


DOL TOW TRUCK NO.

8095-007

DATE

3-3-15

EQUIPMENT	DAMAGE	EVIDENCE (DRIVER'S SIDE)	EVIDENCE (PASSENGER'S SIDE)
<input type="checkbox"/> GLOVE BOX LOCKED <input type="checkbox"/> KEYS [ ] <input type="checkbox"/> AUTO STEREO <input type="checkbox"/> AUDIO TAPES / CD'S [ ] <input type="checkbox"/> CB RADIO <input type="checkbox"/> RADAR DETECTOR <input type="checkbox"/> TRUNK LOCKED <input type="checkbox"/> SPARE TIRE <input type="checkbox"/> JACK <input type="checkbox"/> CHAINS <input type="checkbox"/> OTHER _____	SHADE DAMAGED AREA <input type="checkbox"/> FRONT <input type="checkbox"/> R FRONT <input type="checkbox"/> R SIDE <input type="checkbox"/> R REAR <input type="checkbox"/> L FRONT <input type="checkbox"/> L SIDE <input type="checkbox"/> L REAR <input type="checkbox"/> REAR <input type="checkbox"/> TOP <input type="checkbox"/> UNDERCARRIAGE <input type="checkbox"/> OTHER _____ 		
INVENTORY/EVIDENCE		NARRATIVE OR DIAGRAM (List reason(s) for impound.)	
		DRIVER DID NOT COMPLETE PAPERWORK WITH TOW CO BEFORE LEAVING THE SCENE	

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.72.085)

OFFICER'S SIGNATURE

X




BADGE NO. 72

DRIVER'S SIGNATURE CERTIFIES RECEIPT OF TOW/IMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE.

DRIVER'S SIGNATURE

X

3000-110-076 (R 7/11)

SUPERVISOR

**FAX COVER SHEET**A black and white image of a Lake Stevens Police Department badge. The badge is shield-shaped with a decorative border. At the top is an eagle with spread wings. Below the eagle is a banner that reads "OFFICER LAKE STEVENS". In the center is a circular seal featuring a portrait of George Washington, with the words "STATE OF WASHINGTON" around it. Below the seal is another banner that reads "POLICE". At the very bottom is a small rectangular box.

TO:	SNO PAC	FAX:	
FROM:	OFC AUKIERMAN #72	DATE:	3/3/2015
CC:		PAGES:	2
RE:	VEHICLE IMPOUND 15-00579		

☐ WHEN THIS BOX IS CHECKED, THE FOLLOWING IS **CONFIDENTIAL POLICE INFORMATION** AND MAY NOT BE DISSEMINATED.

[illegible]

*"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"*



\*\*\*\*\*  
 \*\*\* FAX TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

JOB NO.	0132
DESTINATION ADDRESS	914254073968
SUBADDRESS	
DESTINATION ID	SnoPac
ST. TIME	03/03 17:49
TX/RX TIME	00' 33
PGS.	2
RESULT	OK

# LAKE STEVENS POLICE DEPARTMENT

## FAX COVER SHEET



**2211 Grade Road  
Lake Stevens WA 98258  
Phone 425-334-9537 Fax 425-334-9842**

TO:	SNO PAC	FAX:	
FROM:	ORL AUKERMAN #72	DATE:	3/3/2015
CC:		PAGES:	2
RE:	VEHICLE IMPOUND 15-00579		

WHEN THIS BOX IS CHECKED, THE FOLLOWING IS **CONFIDENTIAL POLICE INFORMATION** AND MAY NOT BE DISSEMINATED.

[illegible]



15-00579

## CHECK ALL THAT APPLY:

- ☐ NON-IMPOUND / TOW  
☐ AAA or OTHER ROADSIDE ASSISTANCE  
☐ EVIDENCE  
☐ SEIZED UNDER RCW 89.50.505  
☒ IMPOUND ONLY  
☐ DUI/PC IMPOUND WITH 12 HOUR HOLD  
☐ DWLS IMPOUND WITH \_\_\_\_\_ DAY HOLD  
☐ INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER.  
☐ REGISTERED OWNER MAY REDEEM  
☐ CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER. REGISTERED OWNER / LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.  
☐ CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. DRIVER WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND.

## UNIFORM WASHINGTON STATE

TOW / IMPOUND  
AND INVENTORY RECORD

## VEHICLE INFORMATION

VIN 1F M5K8B81EGB737510				
LICENSE APP 8666	STATE WA	YEAR 2014	MAKE Ford	MODEL F150
MILEAGE <input type="checkbox"/> Report of Sale		STYLE 4D		
DIGITAL <input type="checkbox"/> Digital		COLOR SIL		

## DRIVER

## REGISTERED OWNER

## LEGAL OWNER

NAME (LAST, FIRST, MI) GALLAGHER, STACY A	NAME (LAST, FIRST, MI) SAME	NAME (LAST, FIRST, MI) SOUND CREDIT UNION
STREET ADDRESS 13925 73RD ST N.E.	STREET ADDRESS	STREET ADDRESS 170 Box 1595
CITY, STATE, ZIP CODE LAKE STEVENS, WA 98258	CITY, STATE, ZIP CODE	CITY, STATE, ZIP CODE TACOMA WA 98401
PHONE 123-1975	PHONE	PHONE

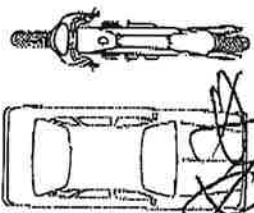
## AUTHORIZATION AND RECEIPT

ON THIS DATE OF 3/3/2015 AT 1730 (24 HOUR) PURSUANT TO RCW 46.55.085 / .113 AND HAVING PERSONALLY INVENTORIED THE ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE MARKS TOWING

TO REMOVE THIS VEHICLE FROM 1600 N. MAGNUS RD LAKE STEVENS, WA (TOWING FIRM)

I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW.

TOW DRIVER'S SIGNATURE [Signature] DOL TOW TRUCK NO. SD95-067 DATE 3-3-15

EQUIPMENT	DAMAGE	EVIDENCE (DRIVER'S SIDE)	EVIDENCE (PASSENGER'S SIDE)
<input type="checkbox"/> GLOVE BOX LOCKED <input type="checkbox"/> KEYS [ ] <input type="checkbox"/> AUTO STEREO <input type="checkbox"/> AUDIO TAPES / CD'S [ ] <input type="checkbox"/> CB RADIO <input type="checkbox"/> RADAR DETECTOR <input type="checkbox"/> TRUNK LOCKED <input type="checkbox"/> SPARE TIRE <input type="checkbox"/> JACK <input type="checkbox"/> CHAINS <input type="checkbox"/> OTHER _____	<input type="checkbox"/> FRONT <input type="checkbox"/> R FRONT <input type="checkbox"/> R SIDE <input type="checkbox"/> R REAR <input type="checkbox"/> L FRONT <input type="checkbox"/> L SIDE <input type="checkbox"/> L REAR <input type="checkbox"/> REAR <input type="checkbox"/> TOP <input type="checkbox"/> UNDERCARRIAGE <input type="checkbox"/> OTHER _____ 		

## INVENTORY/EVIDENCE

## NARRATIVE OR DIAGRAM

(List reason(s) for impound.)

DRIVER DID NOT COMPLETE PAPERWORK  
WITH TOW CO BEFORE LEAVING THE  
SCENE

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.12.085)

OFFICER'S SIGNATURE X [Signature]

SANDRICH  
COUNTY, WA

RADRE NO. 72

DRIVER'S SIGNATURE CERTIFIES RECEIPT OF TOW/IMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE.

DRIVER'S SIGNATURE X

3000-110-076 (R 7/11)

SUPERVISOR

## IMPOUNDED VEHICLE ENTRY FORM

Type of Impound: (Check one)

Police Impound ☒

Private Impound \_\_\_\_\_ Repo \_\_\_\_\_

For Police Impound: Reason for Impound and Case Number (if available):  
(DUI, DWLS, COL, ABAND, VEHR, EVIDENCE, Etc.)Case Number: SS579

Reason:

MKE/ (Circle One)

EVI

EVIP

EVRORI/ WA0311900LIC/ AP08066LIS/ WALIY/ 2015

LIT/

VIN/ 1FM5K8B81EGB73750VYR/ 2014 VMA/ FordVMO/ ExplrVST/ LL VCO/ SilverDATE OF IMPOUND/REPO: 3/3/15

TOW COMPANY NAME:

Mack's Towing

TOW COMPANY OCA/\*\*

5099

PHONE #:

360-568-3131

\*\*(For Repossession Company with no DOL issued OCA, use 5999)

Address Taken From:

1600 N. Machias Rd

City of Jurisdiction:

SCSO (for LKS case #)

For Repo:

Financial Institution:

Contact Person:

Phone #:

For Teletype:

Date: 3/3/15Entered By: 379WAC #: 15V0024587

Checked By: \_\_\_\_\_

Checked Date: \_\_\_\_\_

DATE: 03-03-2015 07:23:17 PM Type: Recv

SUBJECT: QV FROM NCIC - EV: 5099, 20150303, 1FM5K8B81EGB737  
Message:  
1L01049Y004Q9ZQV  
WA0311900

NO RECORD LIC/APP8666 LIS/WA  
NO RECORD VIN/1FM5K8B81EGB73750

03/03/2015, 19:22:22 - MKE: QV - Source: NCIC - To: EVECC - ISN: 049Y004Q9Z -  
REF: 049Y004Q9Z

=====

DATE: 03-03-2015 07:23:17 PM Type: Recv

SUBJECT: EV FROM WACIC - EV: 5099, 20150303, 1FM5K8B81EGB73  
Message:  
WA0311900

ENTERED EVI LIC/APP8666 VIN/1FM5K8B81EGB73750  
WAC/15V0024587 OCA/5099  
03/03/2015 AT 19/22

BE ADVISED THAT PD LAKE STEVENS PREVIOUSLY INQUIRED ON: LIC/APP8666  
AT 16:42 ON 03/03/2015 FROM SE936 MNE(SE936)

BE ADVISED THAT SNOPAC EVERETT PREVIOUSLY INQUIRED ON: LIC/APP8666  
AT 17:57 ON 03/03/2015 FROM SE261 MNE(SE261)

03/03/2015, 19:22:22 - MKE: EV - Source: WACIC - To: EVECC - ISN: 049Y004QAE -  
REF: 049Y004Q9Z

03/03/2015 19:29 4254073968 SNOFAC  
03/03/2015 19:29:05 FROM ACCESS - DATABASE ID: WACIC FOR UNIT: ???????

PAGE 03/06

QV.WA031113N.LIC/APP8666

----- RECORD NUMBER 1 OF 1 -----

EXACT MATCH

NO WANTS-IMPOUNDED VEHICLE (BASED ON LIC,LIS)

MKE/EVI ORI/WA0311900 LIC/APP8666.WA.2015.PC

VIN/1FM5K8B81EGB73750.2014.FORD.XPL.LL.SIL DOT/03/03/2015

OCA/5099

MIS/VERIFY 425-407-3904, COL CN SS579, TO MACKS TOWING, 360-568-3131

ENT: 03/03/2015 AT 1922 FROM EVECC BY/PD LAKE STEVENS (EVECC)

WAC/15V0024587

03/03/2015 19:29 4254073968 SNO PAC  
1L01049Y004QRAOV FOR UNIT: ??????  
WA031113N  
NO RECORD LIC/APP8666

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Incident History for: #SS15004253 Xref: #S015034395

Case Numbers: \$SS15000579

Entered 03/03/15 16:35:26 BY SPDP17 SP0377  
Dispatched 03/03/15 16:35:26 BY SPDP17 SP0377  
Enroute 03/03/15 16:35:26  
Onscene 03/03/15 16:35:26  
Closed 03/03/15 17:44:30

Initial Type: COL Initial Alarm Level: Final Alarm Level:

Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H

Police BLK: S01950 Fire BLK: AG1621 Map Page: 378A-6 Group: SS1 Beat: Sr

c:

Loc: 16 ST NE/N MACHIAS RD , LKS (V)

Loc Info:

Name:	Addr:	Phone:
/1635 (SP0377) \$OUTSRV	, NO MORE INFORMATION	
/1635 DISPOS 19D2	#SS72 AUKERMAN, OFFICER (WAYNE)	
	, NO MORE INFORMATION	
/1635 CROSS	#S015034395	
/1640 (SP0333) \$CROSS	#S015034395	
/1640 DUP	#S015034395	
/1640 DUP	NAM: EVANS, ANGELA	
	PHO: 4257543227	
/1640 (SP0377) CHANGE	LOC: 16 ST/N MACHIAS --> 16 ST NE/N MACHIAS RD	
	, LKS,	
	DGP: SS1 --> S01,	
	BLK: --> S01950	
/1641 CONTRL	GRP: S01	
	---> SS1.	
/1641 ASNCAS 19D2	\$SS15000579	
/1641 ROTREQ 19D2	TOW 5099 LKS MACK'S TOWING	
	3605683131	
/1641 (SS72 ) REMINQ 19D2	MDTWANT, GALLAGHER, STACY, A, 123175, , , WA, , , , , , , , , , ,	
/1641 (SP0377) ASSTER 19D1	[16 ST NE/N MACHIAS RD , LKS]	
	#SS112 WARBIS, OFFICER (STEVE)	
/1642 (SS72 ) REMINQ 19D2	MDTVEH, APP8666, , WA, , , , , , , , , , ,	
/1643 (SP0377) MISC 19D2	, MACKS TOW ENRT	
/1643 (SS112 ) *ONSCNE 19D1		
/1709 (SP0377) MISC 19D2	, CALL TOW FOR ETA	
/1711 MISC 19D2	, TOW AT OK MILL RD/MACHIAS, STUCK IN TRF	
/1729 (SS112 ) *CLEAR 19D1	D/D	
/1744 (SP0377) CLEAR 19D2	D/H	
/1744 CLOSE 19D2		